# AGENDA

**COLORADO SUPREME COURT**

**WATER COURT COMMITTEE**

Friday, April 27, 2018, 1:30 p.m.

Ralph L. Carr Colorado Judicial Center

2 E.14th Ave., Denver CO 80203

Fourth Floor, Supreme Court Conference Room

1. Call to Order
2. Welcome and Introductions
3. Approval of Minutes from 10/2/2017 Meeting

#### Report from Education Subcommittee (Andy Jones)

#### Discussion of Proposed Abandonment Rule (Holly Strablizky)

#### Discussion of Change to Rule 11 Comments (Andy Rottman)

#### Discussion of Access to Exhibits in E-filing System (Kaylea White and Andy Rottman)

#### 50th Anniversary of 69 Act (Justice Hobbs)

#### Updates

#### Statutory Requirement of Referral to Referee (Steve Witte)

#### Update on Resume Publication (Mark Hermundstad)

#### Open Discussion of Future Projects

#### Next Meeting Date

#### Adjourn