

<p>DISTRICT COURT, WATER DIVISION NO. 1 COLORADO</p> <p>Weld County Courthouse 901 9th Avenue P. O. Box 2038 Greeley, Colorado 80632 (970) 351-7300</p>	
<p>Plaintiff: The Jim Hutton Educational Foundation, a Colorado non-profit corporation,</p> <p>v.</p> <p>Defendants: Dick Wolfe, P.E., in his capacity as the Colorado State Engineer; David Nettles, P.E. in his capacity as Division Engineer in and for Water Division No. 1, <i>et al.</i></p>	<p>▲ COURT USE ONLY ▲</p>
<p>David W. Robbins, # 6112 Peter J. Ampe, # 23452 Hill & Robbins, P.C. 1441 18th Street, Suite 100 Denver, CO 80202-1256 Phone: (303) 296-8100 Fax: (303) 296-2388 E-mail: davidrobbins@hillandrobbins.com peterampe@hillandrobbins.com</p>	<p>Case Number: 15CW3018</p> <p>Ctrm/Div: _____</p>
<p>REPUBLICAN RIVER WATER CONSERVATION DISTRICT'S NOTICE OF JOINDER IN THE RESPONSE TO JIM HUTTON EDUCATIONAL FOUNDATION'S MOTION FOR CERTIFICATION OF FINAL JUDGMENT PURSUANT TO C.R.C.P. 54(b)</p>	

The Republican River Water Conservation District, by its attorneys, Hill & Robbins, P.C., hereby joins the relief requested in Defendants' Response to the Jim Hutton Educational Foundation's Motion for Certification of Final Judgment Pursuant to C.R.C.P 54(b) (November 2, 2016) regarding denial or limitation of the requested certification.

Dated: November 3, 2016.

Respectfully submitted,

signed original on file at Hill & Robbins, P.C.

s/ Peter J. Ampe

Peter J. Ampe

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 3rd day of November, 2016, service of the foregoing REPUBLICAN RIVER WATER CONSERVATION DISTRICT'S NOTICE OF JOINDER IN THE RESPONSE TO JIM HUTTON EDUCATIONAL FOUNDATION'S MOTION FOR CERTIFICATION OF FINAL JUDGMENT PURSUANT TO C.R.C.P. 54(b) was made via ICCES, to all parties of record:

signed original on file at Hill & Robbins, P.C.

s/ Jeri MacAllister

Jeri MacAllister