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| DISTRICT COURT, WATER DIVISION NO. 1 STATE OF COLORADO Weld County Courthouse 901 9th Ave., Greeley, CO 80631 P.O. Box 2038, Greeley, CO 80632 Telephone Number: (970) 475-2400 | DATE FILED: October 7, 2016 12:20 PM |
| Plaintiff: The Jim Hutton Educational Foundation, a Colorado non-profit corporation v. Defendants: Dick Wolfe, in his capacity as the Colorado State Engineer; et al. | ▲ COURT USE ONLY ▲ |
| Attorneys for Marks Butte Ground Water Management District: Eugene J. Riordan, Atty. Reg. #11605 Leila C. Behnampour, Atty. Reg. #42754 Vranesh and Raisch, LLP 1720 14th Street, Suite 200 Boulder, Colorado 80302 Telephone Number: (303) 443-6151 Fax Number: (303) 443-9586 E-mail: ejr@vrlaw.com ; lcb@vrlaw.com | Case Number: 15CW3018 Water Div: 1 |
| FIRST SUPPLEMENTAL C.R.C.P. 26(A)(1) DISCLOSURES OF MARKS BUTTE GROUND WATER MANAGEMENT DISTRICT | |

Defendant-Intervenor, Marks Butte Ground Water Management District (“Marks Butte”) filed its C.R.C.P. 26(a)(1) Disclosures in the above-captioned matter on March 4, 2016. Marks Butte, by and through its undersigned attorneys, hereby submits the following first supplement to its 26(a)(1) Disclosures pursuant to C.R.C.P. 26(e) and C.R.C.P. 26(a)(1).

II. Listing of all documents, data compilations, and tangible things in the possession, custody or control of the party that are relevant to the claims and defenses of any party (C.R.C.P. 26(a)(1)(B)):

A. Resolution by the Republican River Compact Administration Approving Operation and Accounting for the Compact Compliance Pipeline and Colorado's Compliance Efforts in the South Fork Republican River Basin, signed by Dick Wolfe, the Colorado State Engineer, RRCA Commissioner, and RRCA Chairman; David Barfield, the Kansas Commissioner; and Gordon W. Fassett, the Nebraska Commissioner, on August 24, 2016.

This document is available for inspection and copying at reasonable cost by appointment at the offices of Vranesh and Raisch, LLP, in Boulder, Colorado. This document may also be available from the State Engineer's Office and/or the Division Engineer's Office.

III. Future Supplementation:

The disclosures made herein are based upon Marks Butte's current understanding of the claims and issues in this matter. Additional persons and/or documents, classes of documents, data compilations, or tangible things that may contain relevant information may be identified or developed as work on this case continues. Information concerning such additional persons or documents, classes of documents, data compilations, or tangible things will be provided to the parties by future supplemental disclosures, in accordance with C.R.C.P. Rule 26(e).

Respectfully submitted this 7th day of October, 2016.

VRANESH and RAISCH, LLP

Signature on file pursuant to C.R.C.P. 121 § 1-26(7)

By: *s/ Leila C. Behnampour*

Eugene J. Riordan (#11605)

Leila C. Behnampour (#42754)

Attorneys for Marks Butte Ground Water
Management District

CERTIFICATE OF SERVICE

I hereby certify that on this 7th day of October, 2016, I served a true and correct copy of the foregoing **FIRST SUPPLEMENTAL C.R.C.P. 26(A)(1) DISCLOSURES OF MARKS BUTTE GROUND WATER MANAGEMENT DISTRICT** by ICCES e-service addressed to the following:

| | | |
|---|----------------------------|------------------------------------|
| 4m Feeders Inc | William Arthur Paddock | Carlson, Hammond & Paddock, L.L.C. |
| 4m Feeders Inc | Johanna Hamburger | Carlson, Hammond & Paddock, L.L.C. |
| 4m Feeders Llc | William Arthur Paddock | Carlson, Hammond & Paddock, L.L.C. |
| 4m Feeders Llc | Johanna Hamburger | Carlson, Hammond & Paddock, L.L.C. |
| Arikaree Ground Water Mgmt Dist | Eugene J Riordan | Vranesh and Raisch |
| Arikaree Ground Water Mgmt Dist | Leila Christine Behnampour | Vranesh and Raisch |
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| Carlyle James As Trustee of the Chester James Trust | Johanna Hamburger | Carlson, Hammond & Paddock, L.L.C. |
| Central Yuma Ground Water Mgmt Dist | Eugene J Riordan | Vranesh and Raisch |
| Central Yuma Ground Water Mgmt Dist | Leila Christine Behnampour | Vranesh and Raisch |
| City of Burlington Colorado | Alix L Joseph | Burns Figa and Will P C |
| City of Holyoke | Alvin Raymond Wall | Alvin R Wall Attorney at Law |
| City of Wray Colorado | Alvin Raymond Wall | Alvin R Wall Attorney at Law |
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| Colorado Department of Natural Resources | Ema I.g. Schultz | CO Attorney General |

First Supplemental CRCP 26(a)(1) Disclosures
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Case No. 15CW3018

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| Dick Wolfe | Daniel E Steuer | CO Attorney General |

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| Dick Wolfe | Ema I.g. Schultz | CO Attorney General |
| Dick Wolfe | Preston Vincent Hartman | CO Attorney General |
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| East Cheyenne Ground Water Mgmt Dist | Timothy Ray Buchanan | Buchanan Sperling and Holleman PC |
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| May Brothers Inc | William Arthur Paddock | Carlson, Hammond & Paddock, L.L.C. |
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| May Family Farms | William Arthur Paddock | Carlson, Hammond & Paddock, L.L.C. |
| May Family Farms | Johanna Hamburger | Carlson, Hammond & Paddock, L.L.C. |
| North Well Owners | Russell Jennings Sprague | Colver Killin and Sprague LLP |
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| Plains Ground Water Mgmt Dist | Leila Christine Behnampour | Vranesh and Raisch |
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| Republican River Water Conservation Dist | David W Robbins | Hill and Robbins PC |
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| Saving Our Local Economy Llc | John David Buchanan | Buchanan Sperling and Holleman PC |
| Saving Our Local Economy Llc | Timothy Ray Buchanan | Buchanan Sperling and Holleman PC |
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/s/ Jacinta J. David

/s/ signature on file

Pursuant to C.R.C.P. 121, §1-26(7)

SIGNED DOCUMENT BEING RETAINED AT THE OFFICE OF VRANESH AND RAISCH, LLP