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**Adams County Court for Veterans Referral**

**FOR REFERRING SOURCE TO COMPLETE AND RETURN:**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Please attach the following information with the completed referral form:  **(Items in bold MUST be attached)**   * **Police Report in current matters** **--**Mental Health eval/reports * [**Release of Information for VA**](file:///C:\Users\b011tsb\AppData\Local\Microsoft\Windows\Temporary%20Internet%20Files\Content.Outlook\Q0W60T2P\ACCV%20ROI.pdf) **(attached) --**SSI/ASUS * **PSI/Criminal history --**Substance/alcohol eval   **--**Summons/Complaint/SR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***Send completed referral to*** [***jonathan.watson@judicial.state.co.us***](mailto:jonathan.watson@judicial.state.co.us) ***&*** [***jennifer.singh@judicial.state.co.us***](mailto:jennifer.singh@judicial.state.co.us) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Client information:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | |  | | | | | | | | | | | | | | | | | | | | | | | | DOB: | | | |  | | | | | | | M F | | |
| Address: | | |  | | | | | | | | | | | | | | | | | | | | | | | | | Phone: | | | | | | |  | | | | |
| Soc. Sec. #: | | | | |  | | | | | | | | Location:  Jail  Bail  Other: | | | | | | | | | | | | | | | | | | |  | | | | | | | |
| Branch(es) of service: | | | | | | | | | |  | | | | | | | | | Dates of service: | | | | | | | | | | | | YYYY-YYYY | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Referral Information:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Referring Party: | | | | | | |  | | | | | | | | | | | Referring Party Phone: | | | | | | | | | | | | | | | |  | | | | | |
| Agency: | | |  | | | | | | | | | | | | | Probation Officer: | | | | | | | | |  | | | | | | | | | | | | | | |
| Case number(s): | | | | | | | |  | | | | | | | | | | | | | Div/Judge: | | | | | |  | | | | | | | | | | | | |
| Charges/Convictions: | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sent. date: | | | |  | | | | | | | | Court ordered screens: | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Case Status: | | | | | | Presentence  Sentenced to probation  Revocation  ICE hold | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please indicate reason for referral: | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| Please indicate the client’s current motivation for change and participation in ACCV: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Substance abuse/dependent diagnosis?  yes  no | | | | | | | | | | | | | | | | | | | | | | | Drug(s): | | | | | |  | | | | | | | | | | |
| Mental health diagnosis: | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | none  not known | | | | | | |
| LSI: |  | | | | | SSI: | | |  | | | | | ASUS Disrupt: | | | | | |  | | | | 6 mos: | | | | | | |  | | | | | Mood: | | |  |
| Please list the client’s current medications: | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Please describe the client’s current living arrangements: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please describe the client’s family/support: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Please indicate the client’s primary mode of transportation: | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | |
| Please indicate the client’s current and previous substance abuse/mental health treatment referrals and outcomes: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | **REQUEST FOR AND AUTHORIZATION TO RELEASE HEALTH INFORMATION** | | | |
| **PRIVACY ACT INFORMATION:** The execution of this form does not authorize the release of information other than that specifically described below. The information requested on this form is solicited under Title 38 U.S.C. The form authorizes release of information in accordance with the Health Insurance Portability and Accountability Act, 45 CFR Parts 160 and 164; 5 U.S.C. 552a; and 38 U.S.C. 5701 and 7332 that you specify. Your disclosure of the information requested on this form is voluntary. However, if the information including the last four of your Social Security Number (SSN) and Date of Birth (used to locate records for release) is not furnished completely and accurately, VA will be unable to comply with the request. The Veterans Health Administration may not condition treatment, payment, enrollment or eligibility on signing the authorization. VA may disclose the information that you put on the form as permitted by law. VHA may make a “routine use” disclosure of the information as outlined in the Privacy Act system of records notices identified as 24VA10P2 “Patient Medical Record – VA” and in accordance with the VHA Notice of Privacy Practices. VA may also use this information to identify Veterans and persons claiming or receiving VA benefits and their records, and for other purposes authorized or required by law. | | | | | |
| TO: DEPARTMENT OF VETERANS AFFAIRS *(Name and Address of VA Health Care Facility)*  Denver VAMC, ECHCS 1055 Clermont St. Denver, CO 80205 303-399-8020 and any other VHA hospital system where the Veteran will receive services. | | | | | |
| LAST NAME- FIRST NAME- MIDDLE INITIAL | | | | LAST 4 SSN | DATE OF BIRTH |
| NAME AND ADDRESS OF ORGANIZATION, INDIVIDUAL, OR TITLE OF INDIVIDUAL TO WHOM INFORMATION IS TO BE RELEASED  Adams County Veterans Treatment Court, 1100 Judicial Center Dr. Brighton, CO 80601. All affiliated individuals, agencies, attorneys, and court evaluators. | | | | | |
| **VETERAN'S REQUEST** | | | | | |
| I request and authorize Department of Veterans Affairs to release the information specified below to the organization, or individual named on this request. I understand that the information to be released includes information regarding the following condition(s):  DRUG ABUSE SICKLE CELL ANEMIA  ALCOHOLISM OR ALCOHOL ABUSE TESTING FOR OR INFECTION WITH HUMAN IMMUNODEFICIENCY VIRUS *(HIV)* | | | | | |
| **DESCRIPTION OF INFORMATION REQUESTED** | | | | | |
| Check applicable box(es) and state the extent or nature of information to be provided: HEALTH SUMMARY *(Prior 2 Years)*  INPATIENT DISCHARGE SUMMARY *(Dates)*: PROGRESS NOTES:  SPECIFIC CLINICS *(Name & Date Range)*: SPECIFIC PROVIDERS *(Name & Date Range)*: DATE RANGE:  OPERATIVE/CLINICAL PROCEDURES *(Name & Date)*: LAB RESULTS:  SPECIFIC TESTS *(Name & Date)*:  DATE RANGE: All drug utox screens past and future as deemed relevant by the court.  RADIOLOGY REPORTS *(Name & Date)*: LIST OF ACTIVE MEDICATIONS  OTHER *(Describe)*: All relevant medical record information needed for court supervision. | | | | | |
| **PURPOSE(S) OR NEED** | | | | | |
| Information is to be used by the individual for: TREATMENT BENEFITS | LEGAL | | OTHER *(Specify below)* |  |  |

VA FORM JUN 2017



**10-5345**

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| LAST NAME- FIRST NAME- MIDDLE INITIAL | | | LAST 4 SSN | | DATE OF BIRTH |
| **AUTHORIZATION** | | | | | |
| I certify that this request has been made freely, voluntarily and without coercion and that the information given above is accurate and complete to the best of my knowledge. I understand that I will receive a copy of this form after I sign it. I may revoke this authorization in writing, at any time except to the extent that action has already been taken to comply with it. Written revocation is effective upon receipt by the Release of Information Unit at the facility housing records. Any disclosure of information carries with it the potential for unauthorized redisclosure, and the information may not be protected by federal confidentiality rules.  I understand that the VA health care provider’s opinions and statements are not official VA decisions regarding whether I will receive other VA benefits or, if I receive VA benefits, their amount. They may, however, be considered with other evidence when these decisions are made at a VA Regional Office that specializes in benefit decisions. | | | | | |
| **EXPIRATION** | | | | | |
| Without my express revocation, the authorization will automatically expire.  UPON SATISFACTION OF THE NEED FOR DISCLOSURE  ON *(enter a future date other than date signed by patient)*  UNDER THE FOLLOWING CONDITION(S): Upon completion/discharge of the court program/probation. | | | | | |
| PATIENT SIGNATURE *(Sign in ink*) | | | | DATE *(mm/dd/yyyy)* | |
| LEGAL REPRESENTATIVE SIGNATURE (*if applicable) (Sign in ink*) | | | | DATE *(mm/dd/yyyy)* | |
| PRINT NAME OF LEGAL REPRESENTATIVE | | RELATIONSHIP TO PATIENT | | | |
| **FOR VA USE ONLY** | | | | | |
| TYPE AND EXTENT OF MATERIAL RELEASED  VJO will provide summary of progress via written, verbal, telephonic and secured email that is required by court for monitoring of patient progress in treatment and compliance with legal conditions of Veteran Treatment Court participation, inclusive of all relevant medical record information both past and future. Information will include but not be limited to: diagnoses (medical, mental health,and substance/alcohol), relevant labs, medical diagnoses, progress in treatment programming, developmental, social, financial and military data as relevant to court/legal circumstances to the designated court team and additional guests as permitted by authorization. Information will be shared at regular intervals as needed by the Court Team to adequately assess progress of Veteran and compliance with court and probation guidelines. The authorization will expire upon Veteran discharge or successful completion of court program and probation period which may last longer than the court program. Medical record information is subject to review in open court docket. | | | | | |
| DATE RELEASED | RELEASED BY: | | | | |

VA FORM 10-5345, JUN 2017