DISTRICT COURT, LA PLATA COUNTY, COLORADO

Court Address: 1060 E. Second Ave., Durango, CO 81301

Phone Number: (970) 247-2304

Plaintiff:

PEOPLE OF THE STATE OF

COLORADO

v.

Defendant:

MARK ALLEN REDWINE

Christian Champagne - District Attorney, #36833

Matthew Durkin, Special Deputy District Attorney, #28615

Fred Johnson, Special Deputy District Attorney, #42479

P.O. Drawer 3455, Durango, Colorado 81302

Phone Number: (970) 247-8850 Fax Number: (970) 259-0200 ORIGINAL FILED/REC'D
IN COMBINED COURT
LA PLATA COUNTY, COLORADO

JUN - 3 2310

▲ COURT USE ONLY ▲

Case Number: 17 CR 343

PEOPLE'S SECOND NOTICE OF SUBMISSION OF EXHIBITS IN STATISFACTION COURT'S ORDER RELATING TO D-47 (P-22)
[PUBLIC ACCESS]

NOW COME the People, by and through Christian Champagne, District Attorney, in the County of La Plata, and submit the attached exhibits to this honorable Court in accordance with the Court's order. AS GROUNDS for this motion, the People state as follows:

- 1. On May 31, 2019, the Court issued its *Order Regarding People's Notice of Submission of Exhibits in Satisfaction of the Court's Order Relating to D-47*. In that order, the Court ordered the People to modify its previously submitted Exhibit 2, which consists of a clip from the Dr. Phil Show wherein the defendant discusses compromising pictures and their origin. Specifically, the Court ordered the People to end the clip at the point when the defendant uttered the phrase "...
- 2. The People hereby submit *Exhibit 1*, which has been previously accepted by the court, and a modified version of *Exhibit 2*, and their attendant redacted transcripts (*Exhibits 3 and 4*) in accordance with the Court's instructions (both submitted via DVD to defense counsel and the court.) The People have labeled the disc "Dr. Phil Exhibits, version 2.0."

WHEREFORE, the People hereby submit Exhibits 1-4 relating to the Dr. Phil Show in accordance with the Court's instructions.

Respectfully submitted this June 3, 2019.

CHRISTIAN CHAMPAGNE DISTRICT ATTORNEY 6th JUDICIAL DISTRICT

/s/ Christian Champagne Christian Champagne #36833 District Attorney

CERTIFICATE OF SERVICE

I hereby certify that on June 3, 2019, I delivered a true and correct copy of the foregoing to the parties of record via e-service.

/s/ Christian Champagne Christian Champagne