

**DISTRICT COURT, LA PLATA COUNTY, COLORADO**  
Court Address: 1060 E. Second Ave., Durango, CO 81301  
Phone Number: (970) 247-2304

ORIGINAL FILED / REC'D  
IN COMBINED COURT  
LA PLATA COUNTY, COLORADO  
  
APR 19 2019  
  
DEPUTY CLERK

**Plaintiff: PEOPLE OF THE STATE OF COLORADO**

v.

**Defendant: MARK ALLEN REDWINE**

▲ COURT USE ONLY ▲

Christian Champagne - District Attorney, #36833  
Matthew Durkin, Special Deputy District Attorney, #28615  
Fred Johnson, Special Deputy District Attorney, #42479  
P.O. Drawer 3455, Durango, Colorado 81302  
Phone Number: (970) 247-8850  
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Case Number: 17 CR 343

**PEOPLE'S MOTION TO CONTINUE READINESS HEARING (P-19)  
[PUBLIC ACCESS]**

NOW COME the People, by and through Christian Champagne, District Attorney, in the County of La Plata, and move this honorable Court to Continue the readiness hearing in this matter. AS GROUNDS for this motion, the People state as follows:

1. On April 12, 2019, the People attended a status conference in *People v. Tommy Lee Mitchell*, La Plata County case 12CR165. On that date, the Honorable Judge John McMullen scheduled a trial from August 19-30, 2019.
2. The People noted that the readiness hearing in this case conflicted with those dates, and the Court asked the People to attempt move the readiness hearing in this matter to accommodate the trial scheduled in *Mitchell*.
3. The People consulted with the defense and proposed September 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> as possible readiness hearing dates and whether they objected. The defense took no position regarding the requested continuance, but did note that any of those dates would work for the defense team.
4. The People also consulted the victim, and no objection was lodged.
5. The People's preference would be September 5<sup>th</sup> as our out-of-town prosecutors need time to travel and be present, but we are available any time during the 3<sup>rd</sup>, 4<sup>th</sup>, or 5<sup>th</sup> of September.

WHEREFORE, the People seek an order continuing the readiness conference to the dates requested in this motion.

Respectfully submitted this April 19, 2019.

CHRISTIAN CHAMPAGNE  
DISTRICT ATTORNEY  
6<sup>th</sup> JUDICIAL DISTRICT

/s/ Christian Champagne  
Christian Champagne #36833  
District Attorney

#### **CERTIFICATE OF SERVICE**

I hereby certify that on April 19, 2019, I delivered a true and correct copy of the foregoing to the parties of record via e-service.

/s/ Christian Champagne  
Christian Champagne