

# FREE LEGAL CLINICS 2022-2023



## Court Resource Center

### NEW LOCATION & HOURS!

Jefferson County Courthouse  
100 Jefferson County Pkwy  
Suite 2530, Admin Side  
Golden, CO 80419  
(720) 772-2501

[01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us)

Open 7:30 a.m. to 3:30 p.m.

Monday – Friday

**\*\*We close at 2:00 pm the last Friday of every month\*\***

*(Occasionally times may vary)*

- \*General Questions
- \*Review of completed court forms (we don't do them for you)
- \*Resource Referral
- \*Policies and Procedures
- \*Divorce/Legal Separation/APR (formerly child custody)
- \*Civil and District Money cases
- \*Evictions
- \*Probate
- \*Small Claims
- \*List of Discounted Attorneys and Free Legal Clinics

\*Public computer available for completing child support / maintenance worksheet, browsing Court website and looking up statutes.

Forms and instructions can be located on our website [www.courts.state.co.us](http://www.courts.state.co.us) or purchased at the clerk's office.



## Family Law Ask-an-Attorney

**WHEN:** The 3rd Tuesday of the month from 9:00 a.m. to 11:00 a.m.

Talk to an attorney for 15 minutes **VIA PHONE** regarding family law cases, including Divorce, Allocation of Parental Responsibilities (custody) Child Support, Contempt etc. Space is limited.

Email us at [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) to register. The time frame to register is from 7:30 am the day before the clinic to 8:30 am the day of the clinic.

**\*\*\*You cannot sign up outside this time frame\*\*\***

**DATES:**

3/21/23	
2/15/22	4/18/23
3/15/22	5/16/23
4/19/22	6/20/23
5/17/22	7/18/23
6/21/22	8/15/23
7/19/22	
8/16/22	
9/20/22	
10/18/22	
11/15/22	
12/20/22	
1/17/23	
2/21/23	



## Probate Ask-an-Attorney

**WHEN:** The 2nd and 4th Friday of the month from 10:00 am to 12:00 pm

Talk to an attorney for 15 minutes **VIA PHONE** regarding Trusts, Estates, Wills, Power of Attorneys, ADULT Guardianship and Conservatorship. Space is limited.

Email us at [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) to register. The time frame to register is from 7:30 am the day before the clinic to 9:00 am the day of the clinic.

**\*\*\*You cannot sign up outside this time frame\*\*\***

**DATES:**

2/25/22
3/11/22
3/25/22
4/8/22
4/22/22
5/13/22
5/27/22
6/10/22
6/24/22
7/8/22
7/22/22
8/12/22
8/26/22
9/9/22

## Civil Matters Ask-an-Attorney

**WHEN:** 3rd Thursday of the Month from 1:00 pm to 3:00 pm

Talk to an attorney for 15 minutes **VIA PHONE** regarding Civil cases (money, eviction, small claims, etc.) Space is limited.

Email us at [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) to register. The time frame to register is from 7:30 am the day before the clinic to 9:00 am the day of the clinic.

**\*\*\*You cannot sign up outside this time frame\*\*\***

**DATES:**

2/17/22
3/17/22
4/21/22
5/19/22
6/16/22
7/21/22
8/18/22
9/15/22
10/20/22
11/17/22
12/15/22
1/19/23
2/16/23

## Library Ask-an-Attorney

Volunteer lawyers for the Virtual Pro Se Clinic (VPC) will be available to answer questions, help fill out forms, and explain the process and procedures for all areas of civil litigation, including family law, property law, probate law, landlord-tenant law and much more.

**This program is offered via phone or video conference from Evergreen and Belmar Libraries.** Register early because clinics are offered on a first-registered, first-served basis.

Register online:

<https://tinyurl.com/ykzs2ej7>

## Upcoming dates:

03/03/2022	10/06/2022
04/07/2022	11/03/2022
05/05/2022	12/01/2022
06/02/2022	01/05/2023
07/07/2022	02/02/2023
08/04/2022	03/02/2023
09/01/2022	04/06/2023

Some of these details are subject to change

especially during these times with COVID.

Please call us at 720-772-2501 or email [01selfhelp@judicial.state.co.us](mailto:01selfhelp@judicial.state.co.us) with any questions or to confirm dates.

You can find this flyer online at [www.courts.state.co.us](http://www.courts.state.co.us)

Click on Courts —> Trial Courts by County —> Select "Jefferson" —> and you will see a **CLINICS** link along the right hand side of the page.

All Ask-an Attorney sessions (except the Library) need a completed waiver emailed to us before the session. They are located at the link described above.