

<b>Court</b> <input checked="" type="checkbox"/> District Colorado County: _____ Court Address: _____	
Plaintiff: _____ v. Defendant: _____	↑    Court Use Only    ↑
My Name: _____ Address: _____ _____ Phone _____ Fax: _____ Email: _____ Atty. Reg.#: _____	Case Number: _____ Division: _____ Courtroom: _____
<b>Motion for Production of Documents</b>	

The plaintiff requests, pursuant to C.R.C.P. 34, that the defendant:

1. Produce and permit plaintiff to inspect and to copy each of the following documents:

*List the documents individually (or by category) and describe each of them:*

1) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

3) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

4) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

6) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*State the time, place, and manner of making the inspection and performance of any related acts:*

\_\_\_\_\_  
\_\_\_\_\_

- 2.** Produce and permit plaintiff to inspect and to copy, test, or sample each of the following objects:

*List the objects individually (or by category) and describe each of them:*

1) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*State the time, place, and manner of making the inspection and performance of any related acts:*

\_\_\_\_\_  
\_\_\_\_\_

3. Permit plaintiff to enter,

*Describe (include address) property to be entered:*

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And to inspect and to photography, test, or sample:

*Describe the portion of the real property and the objects to be inspected:*

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4. Defendant has the possession, custody, or control of each of the foregoing documents and objects and of the abovementioned real estate. Each of them constitutes or contains evidence relevant and material to a matter involved in this action.

**5. Certificate of Service**

I certify that on *(enter date)* \_\_\_\_\_, I gave a copy of this document to the parties in the case by:

Hand Delivery                       Colorado Courts E-Filing *(where available)*

Email or Fax to: \_\_\_\_\_

Mail, through the United States Postal Service, addressed to:

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**6. Sign and Date**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Dated