# AGENDA

**COLORADO SUPREME COURT**

**WATER COURT COMMITTEE**

Friday, May 13, 2022, 2:00 p.m.

Webex or Call in Only

1. Call to Order
2. Approval of Minutes from 11/5/2021 Meeting

#### Report from Education Subcommittee (Jennifer Ashworth)

#### Standards for Conferral (Pete Ampe and Doug Sinor)

#### Modifying Decrees for Adjudicated Rights (Referee Cowan)

#### Modification of Decennial Abandonment Rules (Paul Benington)

#### Update on Pro Se Resources (Susan Ryan)

#### Open Discussion of Future Projects

#### Next Meeting Date

#### Adjourn