

Redacted 1701527

### Request for Expanded Media Coverage

Filed  
JUL 23 2012

CLERK OF THE DISTRICT COURT  
JUDICIAL DEPARTMENT, COLORADO

The name of media group: KUSA - 9NEWS

Person making request: Paris Elliott

Contact information (address, fax): 500 Speer Blvd, Denver, CO 80203 Fax: 303-698-4700

email: desk@9news.com

Name, address, fax of counsel (if represented): \_\_\_\_\_

Date of request: 7/23 Date of proceeding: 7/30

Time of the proceeding: \_\_\_\_\_ Case No. \_\_\_\_\_  
9:30 a.m. / p.m. DOB: 12/13/87

Case title: PEOPLE OF THE STATE OF COLORADO v. Holmes, James

The type of expanded media coverage requested: \_\_\_\_\_ Designated Representative \_\_\_\_\_  
 audio \_\_\_\_\_  
 video 9NEWS Staff Member  
 still photography \_\_\_\_\_

Description of the pooling arrangements required by section (5)(B), including the identity of the designated representatives:

We will abide by all established pooling criteria and will share with other media as requested.-

Requests must be submitted at least one day prior to the proceeding as outlined in Rule 2 (submitting requests five days prior to the proceeding is appreciated to allow for response time) Submit to (clerk of the court) \_\_\_\_\_

- Attached are certificates of service which reflect service on the District Attorney, counsel for Defendant and all other media organizations which have previously filed requests for the same proceeding.
- I agree to comply with all relevant orders and all criteria set forth in Rule 2.

Signature Paris Elliott, Title Desk Editor Date 7/23/12



**Certificate of Service**

I Paris Elliott from KUSA-9NEWS certify that I have submitted a copy of the EMC request for The People of the State of Colorado Vs. Holmes, James, DOB 12/13/87 happening on 7/30 at 9:30 a.m. in Arapahoe County Court in Courtroom 201:

Prosecuting Attorney

Carol Chambers,

Arapahoe County District Attorney

Method of delivery: email: [media@da18.state.co.us](mailto:media@da18.state.co.us) Date emailed: 7/23/12

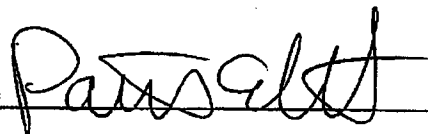
Defending Attorney

Daniel King and Tamara Brady

Arapahoe County Public Defender's Office

Method of delivery: Fax: 303-792-0822 Date Faxed: 7/23/12

Signature



Title

Desk Editor

Date

7/23/12