## APPENDIX C: SPOUSAL/PARTNER MAINTENANCE ADVISEMENT PURSUANT TO C.R.S. §14-10-114

| Jefferson Combined Court, State of Colorado <br> Address: 100 Jefferson County Parkway, Golden, CO 80401 |  |
| :---: | :---: |
| In re the Marriage of: |  |
| PETITIONER | $\Delta$ Court Use Only $\Delta$ |
| And | Case Number: |
| CO-PETITIONER/RESPONDENT | Div: |
| SPOUSAL/PARTNER MAINTENANCE ADVISEMENT PURSUANT TO C.R.S. §14-10-114 |  |

The Colorado Legislature has formulated advisory guidelines for spousal/partner maintenance which may apply in cases where parties have been married at least three (3) years and have combined gross annual income of $\$ 240,000$ or less. However, before maintenance could or would be granted to either party, the Court is required to consider a variety of factors, including but not limited to:
> financial resources of the parties, including need and ability to pay
$>$ distribution of marital property
> actual or potential income produced from separate or marital property
$>$ reasonable lifestyle and financial needs established during the marriage
$>$ income, employment and employability of the parties
$>$ historical earnings of the parties
> duration of the marriage
> reasonable ability to independently meet one's own reasonable needs
$>$ age and health status of each party
$>$ need and duration of education for lower earning party
$>$ amount of temporary maintenance and number of months paid, if any
$>$ significant economic or non-economic contributions to the marriage
> any and all other relevant factors

## This Advisement is required even if you want to waive maintenance or if you have been married less than $\mathbf{3}$ years.

You may either complete the manual calculation on the second page of this advisement OR you may complete a Colorado Maintenance Worksheet and attach the worksheet to this form.
The Maintenance Worksheet can be obtained in one of the following ways:
(1) You can download the calculator at:
http://www.courts.state.co.us/Forms/Forms List.cfm?Form Type ID=94
(2) The Family Court Facilitator will assist the parties in completing this worksheet at the scheduled status conference.
(3) COURT RESOURCE CENTER

The Court Resource Center (formerly known as the Self-Help Center) is available for people without attorneys. Staff can help review your completed forms; they can also help you with general questions about policies, court procedures, and preparing for court. Staff CANNOT provide legal advice. There are also brochures and resource binders available in the office for your use as well as a public computer. LOCATION: Jefferson County Court \& Administration Building; Judicial side, Suite 2040; 100 Jefferson County Parkway, Golden, CO 80401 Hours: 7:30 a.m.-3:30 p.m. (Monday-Thursday); 7:30 a.m.-11:30 a.m. (Fridays). Phone: (720) 772-2501; email: 01selfhelp@judicial.state.co.us

| Column1 |  |  | 83 | 38.83\% | 32 | 141 | 48.50\% | 68 | 199 | 50.00\% | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Months of Marriage |  |  | 84 | 39.00\% | 33 | 142 | 48.67\% | 69 | 200 | 50.00\% | 100 |
|  |  |  | 85 | 39.17\% | 33 | 143 | 48.83\% | 70 | 201 | 50.00\% | 101 |
| Column 2 |  |  | 86 | 39.33\% | 34 | 144 | 49.00\% | 71 | 202 | 50.00\% | 101 |
| Percentage |  |  | 87 | 39.50\% | 34 | 145 | 49.17\% | 71 | 203 | 50.00\% | 102 |
|  |  |  | 88 | 39.67\% | 35 | 146 | 49.33\% | 72 | 204 | 50.00\% | 102 |
| Column3 |  |  | 89 | 39.83\% | 35 | 147 | 49.50\% | 73 | 205 | 50.00\% | 103 |
| Guideline Term |  |  | 90 | 40.00\% | 36 | 148 | 49.67\% | 74 | 206 | 50.00\% | 103 |
|  |  |  | 91 | 40.17\% | 37 | 149 | 49.83\% | 74 | 207 | 50.00\% | 104 |
| 1 | 2 | 3 | 92 | 40.33\% | 37 | 150 | 50.00\% | 75 | 208 | 50.00\% | 104 |
| 0-35 | 0.00\% | 0 | 93 | 40.50\% | 38 | 151 | 50.00\% | 76 | 209 | 50.00\% | 105 |
| 36 | 31.00\% | 11 | 94 | 40.67\% | 38 | 152 | 50.00\% | 76 | 210 | 50.00\% | 105 |
| 37 | 31.17\% | 12 | 95 | 40.83\% | 39 | 153 | 50.00\% | 77 | 211 | 50.00\% | 106 |
| 38 | 31.33\% | 12 | 96 | 41.00\% | 39 | 154 | 50.00\% | 77 | 212 | 50.00\% | 106 |
| 39 | 31.50\% | 12 | 97 | 41.17\% | 40 | 155 | 50.00\% | 78 | 213 | 50.00\% | 107 |
| 40 | 31.67\% | 13 | 98 | 41.33\% | 41 | 156 | 50.00\% | 78 | 214 | 50.00\% | 107 |
| 41 | 31.83\% | 13 | 99 | 41.50\% | 41 | 157 | 50.00\% | 79 | 215 | 50.00\% | 108 |
| 42 | 32.00\% | 13 | 100 | 41.67\% | 42 | 158 | 50.00\% | 79 | 216 | 50.00\% | 108 |
| 43 | 32.17\% | 14 | 101 | 41.83\% | 42 | 159 | 50.00\% | 80 | 217 | 50.00\% | 109 |
| 44 | 32.33\% | 14 | 102 | 42.00\% | 43 | 160 | 50.00\% | 80 | 218 | 50.00\% | 109 |
| 45 | 32.50\% | 15 | 103 | 42.17\% | 43 | 161 | 50.00\% | 81 | 219 | 50.00\% | 110 |
| 46 | 32.67\% | 15 | 104 | 42.33\% | 44 | 162 | 50.00\% | 81 | 220 | 50.00\% | 110 |
| 47 | 32.83\% | 15 | 105 | 42.50\% | 45 | 163 | 50.00\% | 82 | 221 | 50.00\% | 111 |
| 48 | 33.00\% | 16 | 106 | 42.67\% | 45 | 164 | 50.00\% | 82 | 222 | 50.00\% | 111 |
| 49 | 33.17\% | 16 | 107 | 42.83\% | 46 | 165 | 50.00\% | 83 | 223 | 50.00\% | 112 |
| 50 | 33.33\% | 17 | 108 | 43.00\% | 46 | 166 | 50.00\% | 83 | 224 | 50.00\% | 112 |
| 51 | 33.50\% | 17 | 109 | 43.17\% | 47 | 167 | 50.00\% | 84 | 225 | 50.00\% | 113 |
| 52 | 33.67\% | 18 | 110 | 43.33\% | 48 | 168 | 50.00\% | 84 | 226 | 50.00\% | 113 |
| 53 | 33.83\% | 18 | 111 | 43.50\% | 48 | 169 | 50.00\% | 85 | 227 | 50.00\% | 114 |
| 54 | 34.00\% | 18 | 112 | 43.67\% | 49 | 170 | 50.00\% | 85 | 228 | 50.00\% | 114 |
| 55 | 34.17\% | 19 | 113 | 43.83\% | 50 | 171 | 50.00\% | 86 | 229 | 50.00\% | 115 |
| 56 | 34.33\% | 19 | 114 | 44.00\% | 50 | 172 | 50.00\% | 86 | 230 | 50.00\% | 115 |
| 57 | 34.50\% | 20 | 115 | 44.17\% | 51 | 173 | 50.00\% | 87 | 231 | 50.00\% | 116 |
| 58 | 34.67\% | 20 | 116 | 44.33\% | 51 | 174 | 50.00\% | 87 | 232 | 50.00\% | 116 |
| 59 | 34.83\% | 21 | 117 | 44.50\% | 52 | 175 | 50.00\% | 88 | 233 | 50.00\% | 117 |
| 60 | 35.00\% | 21 | 118 | 44.67\% | 53 | 176 | 50.00\% | 88 | 234 | 50.00\% | 117 |
| 61 | 35.17\% | 21 | 119 | 44.83\% | 53 | 177 | 50.00\% | 89 | 235 | 50.00\% | 118 |
| 62 | 35.33\% | 22 | 120 | 45.00\% | 54 | 178 | 50.00\% | 89 | 236 | 50.00\% | 118 |
| 63 | 35.50\% | 22 | 121 | 45.17\% | 55 | 179 | 50.00\% | 90 | 237 | 50.00\% | 119 |
| 64 | 35.67\% | 23 | 122 | 45.33\% | 55 | 180 | 50.00\% | 90 | 238 | 50.00\% | 119 |
| 65 | 35.83\% | 23 | 123 | 45.50\% | 56 | 181 | 50.00\% | 91 | 239 | 50.00\% | 120 |
| 66 | 36.00\% | 24 | 124 | 45.67\% | 57 | 182 | 50.00\% | 91 | 240 | 50.00\% | 120 |
| 67 | 36.17\% | 24 | 125 | 45.83\% | 57 | 183 | 50.00\% | 92 |  |  |  |
| 68 | 36.33\% | 25 | 126 | 46.00\% | 58 | 184 | 50.00\% | 92 |  |  |  |
| 69 | 36.50\% | 25 | 127 | 46.17\% | 59 | 185 | 50.00\% | 93 |  |  |  |
| 70 | 36.67\% | 26 | 128 | 46.33\% | 59 | 186 | 50.00\% | 93 |  |  |  |
| 71 | 36.83\% | 26 | 129 | 46.50\% | 60 | 187 | 50.00\% | 94 |  |  |  |
| 72 | 37.00\% | 27 | 130 | 46.67\% | 61 | 188 | 50.00\% | 94 |  |  |  |
| 73 | 37.17\% | 27 | 131 | 46.83\% | 61 | 189 | 50.00\% | 95 |  |  |  |
| 74 | 37.33\% | 28 | 132 | 47.00\% | 62 | 190 | 50.00\% | 95 |  |  |  |
| 75 | 37.50\% | 28 | 133 | 47.17\% | 63 | 191 | 50.00\% | 96 |  |  |  |
| 76 | 37.67\% | 29 | 134 | 47.33\% | 63 | 192 | 50.00\% | 96 |  |  |  |
| 77 | 37.83\% | 29 | 135 | 47.50\% | 64 | 193 | 50.00\% | 97 |  |  |  |
| 78 | 38.00\% | 30 | 136 | 47.67\% | 65 | 194 | 50.00\% | 97 |  |  |  |
| 79 | 38.17\% | 30 | 137 | 47.83\% | 66 | 195 | 50.00\% | 98 |  |  |  |
| 80 | 38.33\% | 31 | 138 | 48.00\% | 66 | 196 | 50.00\% | 98 |  |  |  |
| 81 | 38.50\% | 31 | 139 | 48.17\% | 67 | 197 | 50.00\% | 99 |  |  |  |
| 82 | 38.67\% | 32 | 140 | 48.33\% | 68 | 198 | 50.00\% | 99 |  |  |  |

Rev. 11/2023

## ADVISORY MAINTENANCE CALCULATIONS:

(A) \$ $\qquad$ Adjusted gross monthly income of Petitioner
(B) $\$$ $\qquad$ Adjusted gross monthly income of Co-Petitioner/Respondent
(C) $\$$ $\qquad$ Total adjusted gross monthly income (Line A + Line B)
(D) $40 \%$ of total adjusted gross monthly income (40\% of Line C)

## \$

$\qquad$
(E) Adjusted gross monthly income of the lower-income Party
\$ $\qquad$
(F) Line D minus Line E (if a negative number equates to O )

Advisory Maintenance amount

If Line C is $\$ 10,000$ or less: $80 \%$ of Line $F$ equals: --OR--
\$
\$ $\qquad$ (G)

If Line C is from \$10,001 to \$20,000: 75\% of Line F equals: $\$$ $\qquad$ (G)

To determine the number of months, please see attached table.
Length of marriage in full months $\qquad$ Percentage $\qquad$ \%
(H) Guideline Term of Maintenance $\qquad$ months.

These advisory guidelines DO NOT create any presumption that maintenance will be ordered, or the amount or duration of any maintenance award. Absent an agreement of the parties, the Court retains full discretion to determine the award of maintenance, if any.

This is an Advisement and you acknowledge that you are aware of C.R.S. §14-10-114 and, before consideration of the factors set forth on the first page of this Advisement, that the advisory statutory formula would suggest a maintenance award which the Court could award of:
\$ $\qquad$ per month for $\qquad$ months to
(H)
(name of lower earning party)

By signing below you are not agreeing to pay the amount determined by the calculation; you are only acknowledging that you have reviewed the above guideline.
Petitioner date
Co-Petitioner/Respondent date

14-10-114(8)(a)(I) "Adjusted gross income" means gross income, less preexisting court-ordered child support and alimony or maintenance actually paid by a parent.

